

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

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|---|---------------------|--|--|
| Rotary Club of:<br><b>Polomolok 101</b> | Area:<br><b>3-F</b> | Club President:<br><b>Nieven May Alfeche</b> | Club Secretary:<br><b>Rizaldy Cruz</b> |
|---|---------------------|--|--|

**A. SUMMARY OF CLUB ACTIVITIES:** Date Submitted: **April 15, 2021**

| Club must have at least two activities | DATE Conducted: | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: |       |           |            |          | Held at:              |
|--|-----------------|--|-------|-----------|------------|----------|-----------------------|
|  |                 | Regular  | Board | Committee | Fellowship | Projects |                       |
|  | 08-Mar-21       | 15   |       |           |            |          | Acuesta Residence     |
|  | 12-Mar-21       | 16   |       |           |            |          | Sadok Resto           |
|  | 19-Mar-21       | 14   |       |           |            |          | Online Meeting        |
|  | 25-Mar-21       | 15   |       |           |            |          | Online Meeting        |
|  | 04-Mar-21       |  | 9     |           |            |          | RCP 101 Office        |
|  | 12-Mar-21       |  |       | 8         |            |          | LaMisha Café          |
|  | 19-Mar-21       |  |       |           | 38         |          | Grino Farm            |
|  | 22-Mar-21       |  |       |           | 16         |          | Deypalan Residence    |
|  | 15-Mar-21       |  |       |           |            | 2        | Magsaysay Brgy. Hall  |
|  | 13-Mar-21       |  |       |           |            | 102      | QueenTuna Park/Buayan |
|  |                 |  |       |           |            |          |                       |
|  |                 |  |       |           |            |          |                       |
|  |                 |  |       |           |            |          |                       |
|  |                 |  |       |           |            |          |                       |
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|  |                 |  |       |           |            |          |                       |
|  |                 |  |       |           |            |          |                       |
|  |                 |  |       |           |            |          |                       |
|  | 12-Mar-21       |  |       |           |            | 1        | Kalsangi ClubHouse    |

**B. Membership Report (Monthly)**

|  |   |           |                                  |  |                                |  |  |           |   |                            |          |                            |  |                                |          |
|--|---|-----------|----------------------------------|--|--------------------------------|--|--|-----------|---|----------------------------|----------|----------------------------|--|--------------------------------|----------|
| <table style="width: 100%;"> <tr><td>No. of Active Members listed in MyRotary:</td><td style="text-align: right; background-color: yellow;"><b>26</b></td></tr> <tr><td>No. Of Dropped Members Restored:</td><td></td></tr> <tr><td>No. Of Active Members Dropped:</td><td></td></tr> <tr><td><b>Month-end Total Members per MyRotary (Excluding Honorav</b></td><td style="text-align: right; background-color: yellow;"><b>26</b></td></tr> </table> | No. of Active Members listed in MyRotary: | <b>26</b> | No. Of Dropped Members Restored: |  | No. Of Active Members Dropped: |  | <b>Month-end Total Members per MyRotary (Excluding Honorav</b> | <b>26</b> | <table style="width: 100%;"> <tr><td>Existing Honorary Members:</td><td style="text-align: right; background-color: yellow;"><b>1</b></td></tr> <tr><td>Add: New Honorary Members:</td><td></td></tr> <tr><td><b>Total Honorary Members:</b></td><td style="text-align: right; background-color: yellow;"><b>1</b></td></tr> </table> | Existing Honorary Members: | <b>1</b> | Add: New Honorary Members: |  | <b>Total Honorary Members:</b> | <b>1</b> |
| No. of Active Members listed in MyRotary:  | <b>26</b>                                 |           |                                  |  |                                |  |  |           |   |                            |          |                            |  |                                |          |
| No. Of Dropped Members Restored:   |   |           |                                  |  |                                |  |  |           |   |                            |          |                            |  |                                |          |
| No. Of Active Members Dropped:   |   |           |                                  |  |                                |  |  |           |   |                            |          |                            |  |                                |          |
| <b>Month-end Total Members per MyRotary (Excluding Honorav</b>   | <b>26</b>                                 |           |                                  |  |                                |  |  |           |   |                            |          |                            |  |                                |          |
| Existing Honorary Members:   | <b>1</b>                                  |           |                                  |  |                                |  |  |           |   |                            |          |                            |  |                                |          |
| Add: New Honorary Members:   |   |           |                                  |  |                                |  |  |           |   |                            |          |                            |  |                                |          |
| <b>Total Honorary Members:</b>   | <b>1</b>                                  |           |                                  |  |                                |  |  |           |   |                            |          |                            |  |                                |          |

| Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|-----------------------|-----------------|-----------------------------|
| 1                     |                 |                             |
| 2                     |                 |                             |
| 3                     |                 |                             |
| 4                     |                 |                             |
| 5                     |                 |                             |

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

|  |                         |                      |
|--|-------------------------|----------------------|
| DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>              | District Governor's FAX | DS Cary H/phone:     |
| Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a> | <b>(082) 227-8017</b>   | <b>0917 704-7625</b> |

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

|  |   |   |
|--|---|---|
| Certified True & Correct:<br><br><b>Rizaldy Cruz</b><br>Club Secretary | Attested by:<br><br><b>Nieven May Alfeche</b><br>Club President | A Copy of this report has been Furnished to:<br><br><b>Jan Joshua Salazar</b><br>Assistant Governor |
|--|---|---|

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**